**BEST KEPT COMMUNITIES' COMPETITION 2022 ENTRY FORM**

**Category B: Best Kept Village with a population of over 1000**

Entrants may compete in either category A, B, C, D **OR** E, as dictated by the category description.

Category F is open only to those entering category A, B, C, D OR E.

Categories:

A. Best Kept Village with a population of up to 1000

B. Best Kept Village with a population of over 1000

C. Best Kept Town

D. Best Kept Senior Citizens Social Housing Estate

E. Best Community Area (e.g. Park, field, allotment, wildlife area, cemetery, church yard)

F. Volunteer of the year

This year, to combat the restrictions associated with access, entrants are asked not to include areas or features within school grounds as part of their entry. There will, however, be a focus on:

1. How young people are encouraged to be involved in the up-keep of the community

2. How projects within schools contribute to the local environment and biodiversity

\* Required

**Entrant’s details**

Name of Village (as it is to appear on any award issued) \*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nearest Town or Community Council \*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Entry submitted by (name of council, voluntary organisation or group – as it is to appear on any award issued) \*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Details for main contact person**

Name: \*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Full Postal Address: \*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone number: \*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Areas/features to be judged**

Your entry can comprise of UP TO five areas and/or features. Please list these is an order that will plot the shortest route through your community during the judges' visit. Please clearly identify the location of each area/location.

Area/feature one

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

Area/feature two

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

Area/feature three

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

Area/feature four

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

Area/feature five

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

**Tell us about the areas/features included in your entry**

What improvement or transformation made over the last 12 months are you most proud of? \*

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

Please give details of any environmental improvements made to the areas/features included in your entry in the last 12 months \*

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

Have any areas/features included in your entry been set aside to protect or encourage natural flora or fauna? Please give details, including details of species involved. \*

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

Where peat-free compost and plants supporting wildlife, including pollinating insects, are incorporated in the areas/featured to be judged, please give details of where these have been sourced. During their visit, judges will seek evidence in support of the information provided.

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

**Tell us how community members are involved**

Please provide examples of how community members contribute to the creation and maintenance of the areas/features included in your entry. What activities do they undertake? \*

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

How many community members regularly contribute to the creation and maintenance of the areas/features included in your entry? \*

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

Can you estimate the total number of hours per month devoted by community members to the up-keep of the areas/features included in your entry?

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

Which school(s) in your village or town (if any) have features, projects or initiatives that support and contribute to the local environment and biodiversity? Please provide the name(s) of the school(s), and details of the feature(s), project(s) and/or initiative(s).

|  |
| --- |
|  |
|  |
|  |
|  |

Please specify what involvement, if any, young people (aged below 18) have had in the creation and maintenance of the areas/features to be judged.

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

Please specify what involvement, if any, young people (aged below 18) have had in the creation and maintenance of the areas/features to be judged.

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

**Please confirm which other categories you have entered**

\*\*Only those competing to categories A to E are eligible to enter these categories

|  |  |
| --- | --- |
|  |  |
|  | F. Volunteer of the year\*\* |
|  |  |
|  | We are entering category B only |

**Note to entrants**

* You are welcome to nominate someone to meet with the judges when they visit to assess your entry. Whilst every effort will be made to accommodate the availability of the nominated person, no guarantee can be given owing to the need to maximise available resources, and to take account of the judges giving their time voluntarily.
* Assessment will be consistent for all entrants in each category. The judges' decision is final.
* The 2011 Ward Level Census data will be used to as a guide to the population when checking that an entrant is competing in the most appropriate category. <https://www.ons.gov.uk/peoplepopulationandcommunity/populationandmigration/populationestimates/datasets/2011censuspopulationandhouseholdestimatesforwardsandoutputareasinenglandandwales>
* Information collected from entrants will be used for the sole purpose of administering and judging the competition.
* Information will be stored securely by FLVC and only those directly involved in the administration and judging of the competition will have access to entry forms.
* Entrant participation may be acknowledged in any related public promotion of the competition, and will be confirmed at the prize giving event.
* Participants and winners will be shared in publications, for example, local press and FLVC newsletter, and on social media.
* Entry forms and all associated competition records will be kept for 12 months following the prize giving event for the purpose of answering any questions that may arise, and to ensure entrants are invited to participate in next year's competition.

**The deadline for entries is 2pm on Friday 17th June 2022.**

The easiest way to enter is online at<https://www.flvc.org.uk/en/best-kept-communities-competition-2022/>

Please email printed entry forms to: [Info@flvc.org.uk](mailto:Info@flvc.org.uk)

Alternatively, printed entries may be posted to us, or handed in during office hours:

Best Kept Communities Competition 2022

Flintshire Local Voluntary Council

Corlan, Unit 3

Mold Business Park

Wrexham Road

Mold

Flintshire

CH7 1XP